

**|| MAHASADHAKA - MAHASATSANGSEVA -
MAHAGURUKRIPA - MAHAAVAHAN ||**

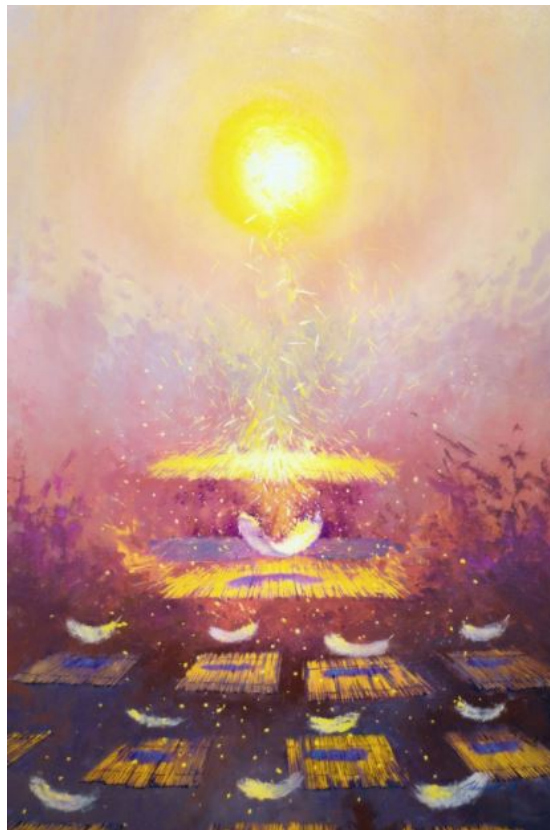
**[The Great Spiritual Seeker Practice - Divine Collective
Service - Mahaguru's Divine Blessings - Great Appeal]**

|| MahaSaadhaka || - (The Great Spiritual Seeker Practice)

Maha means Great and Saadhaka means the Seeker of Truth. Sadhya means Goal and dhyas means driven by intense aspiration, Saadhaka means the Seeker who is driven by intense aspiration on the path of seeking; or driven towards Goal. Faithful yearning towards spiritual Goal. The word Sadhaka is a combination of three virtues of God. 'Saa' means 'manifestation in the form of Principles 'dha' means retention in the form of activities and 'ka' means proficiency in the form of capability. He who is adorned with these three virtues, is a Saadhaka. Manifestation in the form of Principle generates dhyas for Chaitanya (Divine Consciousness), retention in the form of activities puts the dhyas in activity form and proficiency in the form of capability culminates the dhyas in gains in the form of Anand (Bliss), Without Saadhana, there is no certain goal in life; without a goal, there is no stability; without Stability, there is no Brahman; without realising Brahman, there is no liberation; without liberation, there is no merging with God; without merging, there is no Moksha (Final Liberation); Without Moksha, there is no knowledge about Ultimate Truth. One who, without wasting any time, runs through this sequential process, gaining momentum during the course by way of yearning, conquering the pinnacle of Saadhana in the form of Moksha and thereby reaching the Ultimate Anand (Divine Peace - Bliss and Joy) is a Saadhaka. While progressing through these stages, a Saadhaka has to conquer many a peak of spiritual difficulties. Only the Grace of Sadguru (Divine Spiritual Master) can facilitate Overcoming the peaks of spiritual difficulties. Whoever crosses the Spiritual barrier successfully becomes a Saadhaka. Saadhaka is the one who follows Sadhana to realize the spiritual Goal. In Sanskrit Saadhhu, 'Saadh' means 'to accomplish'. As long as one has yet to reach the goal, they are a Saadhaka, while one who has reached the goal is called a Siddha. Saadhaka removes dark thought and desires, increases intelligence, memory, wisdom and self-Esteem. Saadhaka must get initiated by a Guru (spiritual master) into the path of spiritual realization. Saadhaka is the instrument of a spiritual Divine Activity. Saadhaka is the practioner to attain certain Siddhis. Saadhaka becomes "Yogi" or "Yogini". Shadhaka is Accomplishing, fulfilling effecting, completing, Efficient, Skilful, Adept, Magical, helping, Assisting, one who develops supernatural powers. Saadhaka is instrumental, conducive, promotive. The Saadhaka who performs Sadhana is engaged in Parmarth Chinthana ceaselessly, is in Equanimity and is content in the thought that all is the Lord's and nothing is his; he is never in grief or loss, anger or hatred, selfishness, hunger, thirst or fickleness. He journeys through life with fortitude, courage, joy, peace and humility. Sadhana is necessary to realize God. Saadhaka is engaged uninterruptedly in the contemplation of the Lord. Instead of quarrelling for every tiny little thing, loosing one's temper, becoming sad at the slightest provocation, getting angry at the smallest insult, worried at thirst, hunger and loss of sleep, these can never be the characteristics of a Sadhaka. Those who are immersed in External Illusions and Avidyamaya are "Men"; those who are immersed in internal illusions or Vidya Maya is "Saadhakas". He who has no external illusions, becomes a Sadhaka and when such Saadhaka has no internal illusions gets Self Realized. Marga (Path) and Sadhana (Method Process) is necessary to become devoid of Gunas its effects. In this world, no tapas higher than fortitude, no happiness greater than contentment, no Punya a holier than mercy, no weapon more effective than Patience. Bhaktas should consider the body as the field, good deeds as seeds and cultivate the name of the "Lord", with the help of the Heart as the ryot, in order to get the harvest, The Lord Himself. As the Milk, so the cream; as the fuel, so the fire, so also, as the Sadhana, so the Saakshaathkaara. Even if the attainment of Mukti is not directly realised as a consequence of taking up the Lord's name, four fruits are clearly evident to those who have had the experience. They are: 1) The company of the great, 2) Truth, 3) Contentment, 4)The control of



Saadhaka (Spiritual Seeker)



Guru - Shishya (Master - Disciple)